



**OCTOBER 2022 Agenda**

**DATE: Tuesday, October 25th, 2022**  
**Ag Service Center, Arch Rock**

**7:00 p.m. – EVENING MEETING AGENDA**

1. **Public Comment Period**
2. **Minutes of the Last Meeting**
3. **Treasurer Reports & Bills - Pink**
4. **Correspondence - Green**
5. **Agency Reports**

Chris – Blue      Brent – Yellow      Mindy – Orange      Vacant – Grey      Vacant – Tan

**6. Old Business (Summary Sheet – Purple)**

- a. Nutrient Management Plan "**Approval/Disapproval**"
- b. Resource Conservation Technician Vacancy – E&S/Act 38 **and** E&S/DGR/LVR
  - c. Nutrient Management Compliance
- d. 102/NPDES Delegation – MOU's w/CDDC & FCCD
  - e. ACAP Program Discussing
  - f. Additional Items

**7. New Business (Summary Sheet – Purple)**

- a. Nutrient Management Plan "**Review**"
- b. Nutrient Management Plan "**Action (Minor-No Changes)**"
  - c. Nutrient Management Plan "**Revisions**"
  - d. Nutrient Management Plan "**Withdrawals**"
  - e. DEP Environmental Education Grants
  - f. Additional Items – Discussion Only

**g. Next Meeting – Tuesday, October 25th, 2022 at 7:00 p.m.**

**8. Agreements**

Cooperator Agreements – James & Susan Sheaffer, Port Royal Lions Club  
Contracts – None

**9. Announcements**

**10. Adjournment**

**UP-COMING EVENTS & ANNOUNCEMENTS**