

**SEPTEMBER 2024 Agenda**

**DATE: Tuesday, September 24th, 2024**  
**Ag Service Center, Arch Rock**

**7:00 p.m. – EVENING MEETING AGENDA**

- 1. Public Comment Period**
- 2. Minutes of the Last Meeting**
- 3. Treasurer Reports & Bills - Pink**
- 4. Correspondence**
- 5. Agency Reports**

Lori – Blue   Brent – Yellow   Hannah - Tan   Maria - Green   Nick – Orange   Garrett – Grey   Sarah - Intern

**6. Old Business (Summary Sheet – Purple)**

- a. Nutrient Management Plan(s) "**For the Record**" - Greenbar Poultry, LLC, Doug Auker
- b. Nutrient Management Plan "**Action**" – Andrew Hoover Poultry, Lost Creek Farm
  - c. Building Lot
  - d. Wide Format Printer
  - e. Nutrient Management Compliance
  - f. Kurtz Valley Holsteins, LLC
  - g. Phone Updates
- h. Additional Items – **Discussion ONLY**

**7. New Business (Summary Sheet – Purple)**

- a. Nutrient Management Program
- b. Pennsylvania Municipal Retirement System MMO Worksheet
  - c. 2024 Countywide Action Plan (CAP) Project Updates
  - d. Juniata County Fair Updates
- e. Agricultural Conservation Assistance Program (ACAP) – Speerette Bid Acceptance
- f. Travel Policy & Conference Draft Form
- h. Additional Items – Discussion ONLY

**8. Agreements**

Cooperator Agreements – Jeanie Stroup, Bob Kratzer, Jr.

Contracts

- A. **CAP – Countywide Action Plan**
  1. Jeanie Stroup
  2. Western Pennsylvania Conservancy
- B. **ACAP (Agricultural Conservation Assistance Program)**
  3. Jason Pontius

**9. Announcements**

**Next Meeting – Tuesday, October 22nd, 2024 at 7:00 p.m.**

**10. Adjournment**