

**March 2025 Agenda**

**DATE: Tuesday, March 25<sup>th</sup>, 2025**

**Ag Service Center, Arch Rock**

**7:00 p.m. – EVENING MEETING AGENDA**

- 1. Public Comment Period**
- 2. Minutes of the Last Meeting**
- 3. Treasurer Reports & Bills - Pink**
- 4. Correspondence - Green**
- 5. Agency Reports**

Lori – Blue   Brent – Yellow   Hannah - Tan   Maria - Green   Nick – Orange   Garrett – Grey

**6. Old Business (Summary Sheet – Purple)**

- a. Building Lot
- b. Nutrient Management Plans
- c. Additional Items

**7. New Business (Summary Sheet – Purple)**

- a. Nutrient Management Plan(s)
- b. 2025 Internship - Reposting
- c. Bidding Policy
- d. ACAP Landowner Contribution Clarification
- e. Backup Server Extended Warranty
- f. Letter of Support – Alliance for the Chesapeake Bay
- g. Additional Items – Discussion ONLY

**f. Next Meeting – Tuesday, April 22<sup>nd</sup>, 2025 at 7:00 p.m.**

**8. Agreements**

Contracts –

- a. Jay Guyer – Landowner/Grantee Agreement (CAP Stream Restoration: River Road)
- b. PA Department of Environmental Protection – Growing Greener Grant Contract

Cooperator Agreements –

- a. Jay Guyer – CAP Stream Restoration: River Road

**9. Announcements**

**10. Adjournment**

**UP-COMING EVENTS & ANNOUNCEMENTS**

April 9<sup>th</sup> – Women in Agriculture  
April 23<sup>rd</sup> – Juniata-Mifflin Envirothon  
April 26<sup>th</sup> – Electronics Recycling Event  
April 29<sup>th</sup> – Municipal E&S Workshop